## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **UTILITY APPLICATION DATA SHEET UNDER 37 C.F.R. §1.76**

| Sir:   |   |                               |  |  |  |  |
|--|---|-------------------------------|--|--|--|--|
| Transmitted herewith for filing is the patent application of |   |                               |  |  |  |  |
| Inventor(s):   | KIM, Hoe-Won  |                               |  |  |  |  |
| For:   | METHOD FOR BROADCASTING DATA IN A MOBILE COMMUNICATION SYSTEM |                               |  |  |  |  |
| Enclosed are:  |   |                               |  |  |  |  |
| [X] <u>14</u>  | page(s) of specification                                      |                               |  |  |  |  |
| [X] <u>1</u>   | page(s) of Abstract   |                               |  |  |  |  |
| [X] <u>2</u>   | page(s) of claims   |                               |  |  |  |  |
| [X] <u>6</u>   | sheets of drawings [X] formal [] informal                     |                               |  |  |  |  |
| [X] <u>7</u>   | page(s) of Declaration and Power of Attorney                  |                               |  |  |  |  |
| ASSIGNEE NAME:   |   | SAMSUNG ELECTRONICS CO., LTD. |  |  |  |  |
| ASSIGNEE RESIDENCE: G  |   | GYEONGGI-DO, KOREA            |  |  |  |  |
| CERTIFICATION UNDER 37 C.F.R. § 1.10                         |   |                               |  |  |  |  |

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date <u>February 4, 2004</u> in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EL <u>995745182 US</u> addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Michael J. Musella

| []      | This application claims the benefit under 35 U.S.C. §119(e) or Provisional Application(s) No(s).: |                         |                            |  |  |  |  |  |
|---------|---|-------------------------|----------------------------|--|--|--|--|--|
|         | APPLICATION   | NO(S).:                 | FILING DATE                |  |  |  |  |  |
|         | ·   |                         |                            |  |  |  |  |  |
| [X]     | Certified copy of application   |                         |                            |  |  |  |  |  |
| Country |   | Appln. No.              | <u>Filed</u>               |  |  |  |  |  |
| KOREA   |   | 7290-2003               | February 5, 2003           |  |  |  |  |  |
| from    | which priority und  | der Title 35 United Sta | tes Code, § 119 is claimed |  |  |  |  |  |
| [X]     | is enclosed.  |                         |                            |  |  |  |  |  |
| []      | will follow.  |                         |                            |  |  |  |  |  |

## **CALCULATION OF UTILITY APPLICATION FEE**

| For                       | Number Filed | Number<br>Extra | Rate           | Basic Fee \$770.00 |  |
|---------------------------|--------------|-----------------|----------------|--------------------|--|
| TOTAL CLAIMS              | 5            | 0               | x 18 =         | \$.00              |  |
| INDEPENDENT<br>CLAIMS     | 1            | 0               | x 86 =         | \$.00              |  |
| [] Multiple Dep.<br>Claim |              |                 | 290            | \$.00              |  |
|                           |              |                 | TOTAL \$770.00 |                    |  |

<sup>[]</sup> Verified Statement of "Small Entity" Status Under 37 C.F.R. § 1.27. Reduced fees under 37 C.F.R. § 1.9(f) (50% of total) paid herewith §.

- [X] The amount of \$40.00 for recording the attached Assignment is enclosed as a separate check.
- [X] Check(s) in the amount of \$770.00 to cover the [] recording, [X] filing fee(s) are attached.
- [] Charge fee to Deposit Account No. 04-1121. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. **TWO** (2) **COPIES OF THIS SHEET ARE ENCLOSED.** 

Respectfully submitted,

Date: February 4, 2004

Paul J. Farrell Reg. No. 33,494

**Attorney for Applicant** 

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